

ARMY PUBLIC SCHOOL PATHANKOT
APPT OF TEACHING AND ADM STAFF (THROUGH LSB)

Ser No	Name of Post	No of Posts			Eligibility	Type of post	Salary
		Existing	Anticipated	Total			
1. <u>Teaching Staff (Academic)</u>							
(a)	PRT (Music)	01	-	01	Graduation in Music with 2 yrs Diploma/certificate in Music.	Contractual	As per AWES pay scale.
2. <u>Adm Staff (Gp 'D' Emp)</u>							
(a)	Aaya (Lady)	02	-	02	Preferably matriculate.	Adhoc	Consolidated salary of Rs 5000/- pm.
(b)	Mali (Gardener)	01	-	01	(i) Preferably matriculate. (ii) Working knowledge of gardening.	-do-	Consolidated salary of Rs 7500/- pm.
(c)	Chowkidar	-	01	01	Preferably matriculate or 10 years service (Ex – servicemen). Preference will be given to Ex-Serviceman.	-do-	Consolidated salary of Rs 9000/- pm.
(d)	Safai Karamchari	-	01	01	Preferably matriculate.	-do-	Consolidated salary of Rs 7000/- pm.

GUIDELINES FOR CANDIDATES

- **For teaching staff.** Age below 40 years on the day of last date of receipt of application for fresh candidates and 57 years for candidates with 5 years service in any recognized school in preceding 10 years.
- **For Adm staff.** Age below 55 years on the day of last date of receipt of application.
- Please attach a Draft of Rs. 100/- (Non refundable) in favour of “Principal Army Public School Pathankot” along with the application form.
- Cash/Cheque will not be accepted.
- Attested photocopies of following documents to be attached with the application form and submitted to Principal Army Public School, Near KV No 2, Army Area Pathankot-145001 on or before **06 Jun 2016** at 1400 hrs.

Teaching Staff.

- (a) Class X board certificate for ascertaining Date-Of-Birth.
- (b) Graduation/Post Graduation mark sheet.
- (c) Experience certificate.

Adm Staff (Gp 'D' Emp)

- (a) Class X board certificate/proof of date of birth certificate
- (b) Experience certificate (if any).
- (c) Copy of discharge book (for Ex Servicemen)

Note

- (a) Date of interview will be intimated later.
- (b) Only short listed candidates will be called for the interview.

ARMY PUBLIC SCHOOL PATHANKOT
APPLICATION FOR TEACHING STAFF

Application form for the post of _____ Subject _____ School where you would like to work :- _____
--



1. **PERSONAL DATA:-**

- (a) Name in full (Block letters) : _____
- (b) Son/Daughter/wife of : _____
- (c) Date of Birth : _____
- (d) Nationality : _____
- (e) State : _____
- (f) Address : _____

- (g) Contact Details :-
 - Landline No (with STD Code) : _____
 - Mob No : _____
 - Email ID (If any) : _____

2. **PRESENT/PREVIOUS OCCUPATION:-**

- (a) Designation of Post : _____
- (b) Name and address of Institution/organization : _____
- (c) Designation of superior in charge : _____
- (d) Contact No of superior (for verification if need be): _____
- (e) Period of notice you will have to give, if selected?: _____
- (f) What salary are you drawing? : _____

3. **FAMILY DETAILS:-**

- (a) Marital status : Single/Married/Widowed
- (b) If married/widowed : Name & occupation of spouse
.....

No of children with age and sex
.....
.....
.....

4. **EDUCATION RECORDS:-** School College Or University

Give details of all exams starting from Graduation onwards

Examination	Marks Obtained	%age	Division	Year of passing	Subjects taken	Name of University/Board/ Institute

(Special mentioned Graduation/Post Graduation **through correspondence or regular**)

5. Have you cleared CSB : _____ CTET/STET _____

6. Name of classes you would prefer to teach with subject:-

(a) Classes _____ (b) Subjects _____

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved _____

8. Merit Scholarship won? If so what _____

9. Language you can read write and speak fluently :-

(a) _____ (b) _____ (c) _____

10. Any books/articles written? If so, give their titles/Magazines in which published?

12. **EXPERIENCE :**

Fill the particulars in chronological order starting with your appointment (If there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total exp in years & months
From	To					

Experience as TGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total exp in years & months
From	To					
Experience as PRT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total exp in years & months
From	To					

(Include any other post held which are relevant to the field of Education)

12. **APTITUDE:**

- (a) Subject (s) which you enjoy teaching most: _____
- (b) Other area (Cultural activities : _____

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : _____ Outdoor Boys : _____

Indoor Girls : _____ Outdoor Girls : _____

14. **HEALTH:**

- (a) What kind of health do you keep? _____
- (b) Do you need any medical treatment/assistance for the disease you are suffering From _____
- (c) Are you differently abled ? Give details _____

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach ? _____

16. **COMPUTER KNOWLEDGE:**

- (a) Have you done any degree/diploma in computer ? Give details: _____
- (b) Any experience on working on computer details: _____
- (c) Do you own a personal Laptop? If yes give detail _____
- (d) Your knowledge of computer hardware: _____

17. **OTHER ACTIVITIES:**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:-

- (i) _____
- (ii) _____

18 Give name of two references which should know you well personally and have an intimate knowledge of your work (**not relatives**):-

- (a) Name _____ (b) Name _____
- Address _____ Address _____
- Mobile No _____ Mobile No _____

Date

(Signature of applicant)

-5-
SUMMARY

APPLICANT NAME																	
DATE OF BIRTH	IN FIGURES	TOTAL AGE (____ YEARS ____ MONTHS)															
CLASS 10		% OF CLASS 10 TH <input style="width:50px; height:20px;" type="text"/>															
CLASS 12 TH		% OF CLASS 12 TH <input style="width:50px; height:20px;" type="text"/>															
GRADUATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> BA <input type="checkbox"/> BSC(PCM) <input type="checkbox"/> BSC(PCB) <input type="checkbox"/> BCA <input type="checkbox"/> BSC IT <input type="checkbox"/> NA	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
	IF GRADUATION IN BA	ELECTIVE SUBJECTS 1. _____ 2. _____															
POST GRADUATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> MA <input type="checkbox"/> MSC <input type="checkbox"/> MCA <input type="checkbox"/> B.TECH <input type="checkbox"/> M.TECH <input type="checkbox"/> NA	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
PROFESSIONAL QUALIFICATION	<input type="checkbox"/> B.Ed <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> % in B.Ed	Teaching Subject in B.Ed 1. _____ 2. _____															
PROFESSIONAL QUALIFICATION	<input type="checkbox"/> M.Ed <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> % in M.Ed	Teaching Subject in M.Ed 1. _____ 2. _____															
HIGHER EDUCATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> M.PHIL <input type="checkbox"/> P.HD	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
AWES SCORE CARD WITH YEAR	TICK MARK ANY ONE <input type="checkbox"/> PRT <input type="checkbox"/> TGT <input type="checkbox"/> PGT <input type="checkbox"/> NO <input type="checkbox"/> NA	% IN APPLICABLE EXAM PART A : _____ PART B : _____ OVER ALL % : _____															
CTET/STET	<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> YEAR OF PASSING	% IN CTET/STET <input style="width:50px; height:20px;" type="text"/>															
TEACHING EXPERIENCE	<table border="1" style="width:100%; border-collapse: collapse; text-align:center;"> <thead> <tr> <th style="width:33%;">CLASSES</th> <th style="width:33%;">IN YEARS</th> <th style="width:33%;">IN MONTHS</th> </tr> </thead> <tbody> <tr> <td>PRT (I-V)</td> <td></td> <td></td> </tr> <tr> <td>TGT(VI-VIII)</td> <td></td> <td></td> </tr> <tr> <td>PGT(IX-XII)</td> <td></td> <td></td> </tr> <tr> <td>TOTAL EXP</td> <td></td> <td></td> </tr> </tbody> </table>		CLASSES	IN YEARS	IN MONTHS	PRT (I-V)			TGT(VI-VIII)			PGT(IX-XII)			TOTAL EXP		
CLASSES	IN YEARS	IN MONTHS															
PRT (I-V)																	
TGT(VI-VIII)																	
PGT(IX-XII)																	
TOTAL EXP																	
DD/CHEQUE WITH BANK DETAIL	BANK BEARING DD/CHECK NO: _____ DATED _____																

AGGREEMENT

If appointed:-

- (a) I agree to abide by the AWES Rules & Regulations for Army Public Schools.
- (b) I undertake to serve the school till end of the Academic session.
- (c) I solemnly state that all the particulars/statements above are true to be best of my knowledge and belief.

Dated : _____

(Signature of the applicant)

ARMY PUBLIC SCHOOL PATHANKOT
APPLICATION FOR GP 'D' STAFF

Application form for the post of _____

Latest
coloured
photograph

1. **PERSONAL DATA:-**

- (a) Name in full (Block letters) : _____
- (b) Son/Daughter/wife of : _____
- (c) Qualification : _____
- (d) Date of Birth : _____
- (e) Nationality : _____
- (f) State : _____
- (g) Address : _____

(h) **Contact Details :-**

- Landline No (with STD Code) : _____
- Mob No : _____

2. **Previous experience:-**

(a) **Period :-**

- Form: _____ To _____ Place _____ Post _____
- Form: _____ To _____ Place _____ Post _____
- Form: _____ To _____ Place _____ Post _____
- Form: _____ To _____ Place _____ Post _____
- Form: _____ To _____ Place _____ Post _____

3. **FAMILY DETAILS:-**

- (c) Marital status : Single/Married/Widowed
- (d) If married/widowed : Name of Wife/Husband
.....
No of children with age and sex
.....
.....
.....

Note:-

Please attach photocopies of school & experience certificates.

Date

(Signature of applicant)