



FORM MUST BE FILLED IN TYPED FORMAT

Sr. No. \_\_\_\_\_

Advertisement No. \_\_\_\_\_ Dt. \_\_\_\_\_

Dairy No. \_\_\_\_\_ Date : \_\_\_\_\_

**APPLICATION FORM FOR TEACHING POST  
(DIRECT RECRUITMENT)**

Affix latest  
Photograph

**ASSOCIATE PROFESSOR OF LAW**

**PROFESSOR OF LAW**

(PLEASE TICK THE APPROPRIATE BOX)

(1) NAME OF THE POST APPLIED \_\_\_\_\_

(2) NAME OF THE CANDIDATE (IN BLOCK LETTERS) \_\_\_\_\_

(3) FATHER'S NAME \_\_\_\_\_

(4) MOTHER'S NAME \_\_\_\_\_

(5) DATE OF BIRTH \_\_\_\_\_

(6) PRESENT POSTAL ADDRESS ALONGWITH  
TELEPHONE NO. AND E-MAIL ID \_\_\_\_\_

PH. \_\_\_\_\_ MOBILE \_\_\_\_\_

E-MAIL ID \_\_\_\_\_

(7) PERMANENT HOME ADDRESS \_\_\_\_\_

(8) NATIONALITY \_\_\_\_\_

(9) CATEGORY  
[PLEASE TICK (✓) THE APPROPRIATE BOX]

GENERAL [ ]

SC [ ]

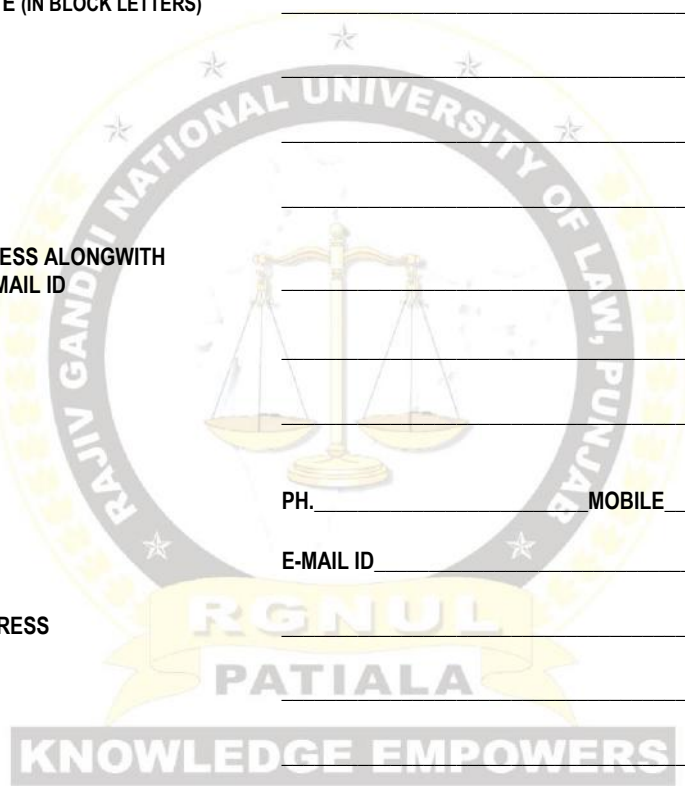
ST [ ]

SPECIALLY ABLED PERSON [ ]

(10) GENDER MALE [ ] FEMALE [ ] TRANSGENDER [ ]

(11) MARITAL STATUS (A) MARRIED [ ] UNMARRIED [ ]

(B) IF MARRIED, NAME OF THE SPOUSE.....





(12) EDUCATIONAL QUALIFICATIONS (PLEASE ATTACH SELF ATTESTED COPIES OF CERTIFICATES)

SR. NO.	EXAMINATION PASSED	YEAR AND MONTH OF PASSING	UNIVERSITY / BOARD	MARKS OBTAINED / TOTAL MARKS	DIVISION / PERCENTAGE	CGPA (IF GRADING IS APPLICABLE)	SUBJECTS
(1)	MATRIC / EQUIVALENT						
(2)	10+2 / EQUIVALENT						
(3)	BACHELOR'S DEGREE						
(4)	B.A.LL.B./LL.B.						
(5)	M.A./LL.M.						
(6)	M.PHIL. EQUIVALENT						
(7)	Ph.D.						
(8)	ANY OTHER QUALIFICATION						
(9)	NATIONAL ELIGIBILITY TEST/ SIMILAR TEST ACCREDITED BY UGC						

(13) THE APPLICANTS ARE REQUIRED TO FURNISH DETAILS WITH RESPECT TO (i) 'PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES' AND (ii) 'RESEARCH AND ACADEMIC CONTRIBUTION' IN THE PRESCRIBED PERFORMA ANNEXED TO THIS APPLICATION FORM AS ANNEXURE-II.

(14) CHRONOLOGICAL LIST OF THE TEACHING EXPERIENCE (INCLUDING THE CURRENT POSITION / EMPLOYMENT)

DESIGNATION AND SCALE OF PAY	NAME AND ADDRESS OF THE EMPLOYERS	PERIOD OF EXPERIENCE			NATURE OF WORK / DUTIES	REASONS FOR LEAVING
		FROM (DATE OF JOINING)	TO (DATE OF LEAVING)	NO. OF YEARS / MONTHS (AS ON THE DATE OF ADVERTISEMENT)		
(A)	(B)	(C)	(D)	(E)	(F)	(G)



**(15) PERIOD OF TEACHING AND RESEARCH EXPERIENCE**

- (I) POST GRADUATE CLASSES \_\_\_\_\_
- (II) GRADUATE CLASSES \_\_\_\_\_
- (III) TEACHING EXPERIENCE OF FIVE YEARS LAW DEGREE COURSE \_\_\_\_\_
- (IV) ANY OTHER \_\_\_\_\_

TOTAL PERIOD OF TEACHING EXPERIENCE YEARS \_\_\_\_\_ MONTHS \_\_\_\_\_

**(16) EXPERIENCE OF SUPERVISING RESEARCH**

- (I) M.PHIL./LL.M. \_\_\_\_\_
- (II) Ph.D. \_\_\_\_\_
- (III) ANY OTHER \_\_\_\_\_

**(17) REFERENCES**

	REFEREE ONE	REFEREE TWO
<p>NAME, ADDRESS, PHONE NUMBER AND E-MAIL ID OF THE REFREES</p>		

MINIMUM PAY ACCEPTABLE \_\_\_\_\_

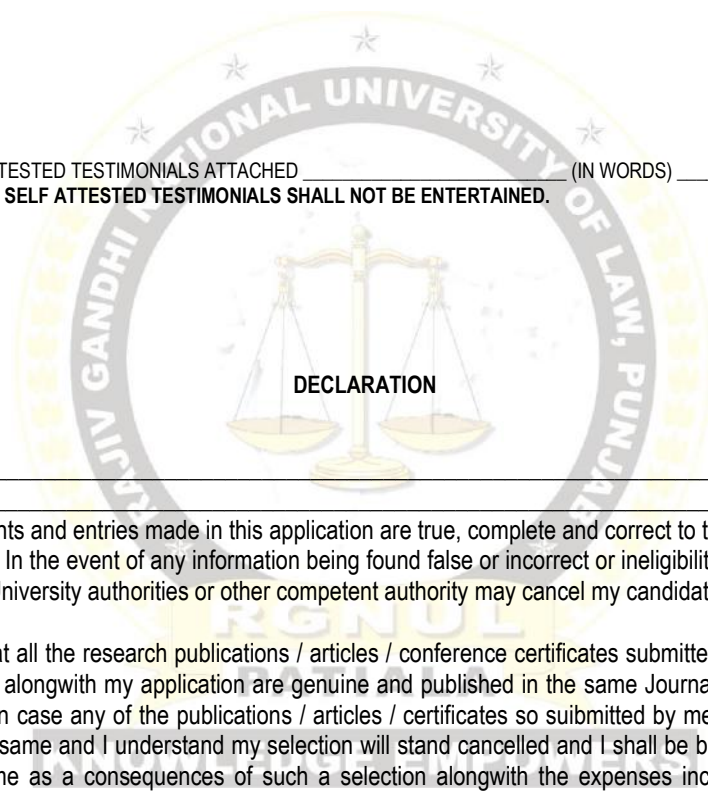
JOINING TIME REQUIRED \_\_\_\_\_

**(18) ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR  
(PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED)**



**(19) GIVE LIST OF THE SELF ATTESTED COPIES OF THE TESTIMONIALS ATTACHED  
(ORIGINALS TO BE PRODUCED AT THE TIME OF INTERVIEW)**

TOTAL NUMBER OF THE SELF ATTESTED TESTIMONIALS ATTACHED \_\_\_\_\_ (IN WORDS) \_\_\_\_\_  
**N.B. APPLICATION WITHOUT THE SELF ATTESTED TESTIMONIALS SHALL NOT BE ENTERTAINED.**



- I, \_\_\_\_\_ Son / Daughter of \_\_\_\_\_ do hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge, belief and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection, the University authorities or other competent authority may cancel my candidature / appointment.
- I further declare that all the research publications / articles / conference certificates submitted by me for claiming API Score as per UGC norms alongwith my application are genuine and published in the same Journal / Periodicals/Books which are claimed as such. In case any of the publications / articles / certificates so submitted by me is found to be false, I shall be responsible for the same and I understand my selection will stand cancelled and I shall be bound to refund all the monetary benefit drawn by me as a consequences of such a selection alongwith the expenses incurred by the University for my selection.

PLACE: .....

**SIGNATURE OF THE APPLICANT**

DATE: .....

**ENDORSEMENT BY THE PRESENT EMPLOYER (IF APPLICABLE)**

(The endorsement below is to be signed by the Head of the Department / Employer of the Organisation / Institution in the case of an in-service candidate, whether in permanent / contractual or temporary capacity)

The applicant Dr. / Mr. / Mrs. / Ms. \_\_\_\_\_, who has submitted this application for the post of \_\_\_\_\_ at Rajiv Gandhi National University of Law, Punjab, is working in this organization namely \_\_\_\_\_ at the post of \_\_\_\_\_ in a temporary / contract / permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_. He / She is drawing a basic pay of Rs. \_\_\_\_\_. His / Her next increment is due on \_\_\_\_\_.

It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Rajiv Gandhi National University of Law, Punjab.

(SIGNATURE OF THE COMPETENT OFFICER WITH SEAL)

PLACE: .....

NAME: \_\_\_\_\_

DATE: .....

DESIGNATION: \_\_\_\_\_

**NOTES:**

- (I) PRICE OF THIS APPLICATION FORM IS RS. 1000/- AT THE RGNUL COUNTER AND RS. 1050/- BY REGISTERED POST.
- (II) IN CASE THE FORM IS DOWNLOADED FROM THE RGNUL WEBSITE, PLEASE ENCLOSE A BANK DRAFT OF RS. 1000/- DRAWN IN FAVOUR OF THE REGISTRAR, RGNUL, PAYABLE AT PATIALA.

Send Completed Application Form to:

**REGISTRAR  
RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB  
SIDHUWAL, BHADSON ROAD  
PATIALA - 147 006 (PUNJAB) INDIA  
PHONE NO. 0175-2391600 FAX: 0175-2391690**

(FOR OFFICE USE ONLY)

APPLICATION RECEIPT NUMBER AND DATE	_____ /APPT/T/2016 DATE _____
DETAIL OF PAYMENT	(i) BANK DRAFT NO. _____ DATE _____
	(ii) SBI CHALLAN NO. _____ DATE _____

**KNOWLEDGE EMPOWERS**

## ANNEXURE- I

**Eligibility and Minimum Scores for APIs for direct recruitment of Associate Professors and Professors and weightages in Selection Committees to be considered along with other specified eligibility qualifications.**

### 1. ELIGIBILITY FOR THE POST OF PROFESSOR

The eligibility for appointment as Professor shall be as under:

- (1) An eminent scholar with Ph.D. qualification in the concerned / allied / relevant discipline and published work of high quality, actively engaged in research with the evidence of the published work with a minimum of 10 publications as books and / or research / policy papers in the indexed / ISBN / ISSN numbered journals and / or ISBN / ISSN numbered books and the University developed ISBN / ISSN numbered list of books / journals hosted in the website of the University.
- (2) A minimum of Ten years of teaching experience in a university / college, and / or experience in research at the University / National Level institutions / industries, including experience of guiding candidates for research at doctoral level;
- (3) Contribution to educational innovation, design of new curricula and courses, and technology- mediated teaching learning process.
- (4) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) as indicated in the UGC Regulations on Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 as amended in the 4<sup>th</sup> Amendment notified on 11.07.2016.

### 2. ELIGIBILITY FOR THE POST OF AN ASSOCIATE PROFESSOR

The eligibility for appointment as an Associate Professor shall be as under:

- (1) Good academic record with a Ph.D. degree in the concerned / allied / relevant disciplines;
- (2) 55% of marks, or equivalent grade wherever grading system is followed at the Master's degree level.
- (3) A minimum of eight years of experience of teaching and / or research in an academic / research position equivalent to that of an Assistant Professor in a University / College or in an Accredited Research Institution/industry excluding the period of Ph.D. research with the evidence of published work and a minimum of Five publications as books and / or research / policy papers in indexed / ISBN / ISSN numbered books / journals and University developed – ISBN / ISSN list of journals hosted in the website of the university.
- (4) Contribution to educational innovation, design of new courses, curricula, and technology-mediated teaching/learning process and/or evidence of having guided doctoral candidates and/or research students.
- (5) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) as indicated in the UGC Regulations on Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 as amended in the 4<sup>th</sup> Amendment notified on 11.07.2016.

### 3.

	<b>Associate Professor (Stage 4)</b>	<b>Professor (Stage 5)</b>
Minimum API Scores	Consolidated API Score requirement of 300 points from categories II and III of APIs (cumulative)	Consolidated API Score requirement of 400 points from categories II and III of APIs (cumulative)
Selection Committee criteria/weightages (Total Weightages = 100)	(a) Academic Background (20%) (b) Research performance based on API score and quality of publications (40%) (c) Assessment of Domain Knowledge and Teaching Skills (20%) (d) Interview Performance (20%)	(a) Academic Background (20%) (b) Research performance based on API score and quality of publications (40%) (c) Assessment of Domain Knowledge and Teaching Skills (20%) (d) Interview Performance (20%)



**ANNEXURE-II**

**INFORMATION TO BE PROVIDED BY CANDIDATE FOR THE POST OF  
ASSOCIATE PROFESSOR / PROFESSOR (DIRECT RECRUITMENT)**

Candidates are required to give self-assessment score, based on objectively verifiable records for Category A and Category B mentioned below:

**CATEGORY A**

(Corresponds to Category II of UGC Regulations, 2010 on Appointment of Teachers as amended in July 2016)

**PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES**

Category A	Nature of Activity	Maximum API Score	Actual Score	Brief particulars and references to annexed documents	Self-Assessment Score by the Candidate	Verified Score
1.	Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (e.g. remedial classes, career counseling, study visit, student seminar and other events). (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (public/popular lectures/talks/ seminars etc.)	15	Actual hours spent per academic year ÷ 10			
2.	Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. (i) Administrative responsibility (including as Dean/Principal/ Chairperson/Convener/Teacher-in-Charge/similar other duties that require regular office hrs for its discharge. (ii) Participation in Board of Studies, Academic and Administrative Committees	15	Actual hours spent per academic year ÷ 10			
3.	Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher/faculty development courses, dissemination and general articles and any other contribution	15	Actual hours spent per academic year ÷ 10			



**CATEGORY B**

(Corresponds to Category III of UGC Regulations, 2010 on Appointment of Teachers as amended in July 2016)

**RESEARCH AND ACADEMIC CONTRIBUTIONS**

Sr. No.	Activity	Faculties of Languages/ Law/ Social Sciences/ Library	Maximum score for University / College teacher*	Brief particulars and references to annexed documents	Self-Assessment Score by the Candidate	Verified Score
1.	Research Papers Published in:	(i) Refereed Journals	25 per Publication			
		(ii) Other Reputed Journals	10 per Publication			
2.	Publications other than journal articles (books, chapters in books)	(i) Text/Reference Books, published by International Publishers, with ISBN/ISSN number	30 per Book for Single Author			
		(ii) Subject Books, published by National Level publishers, with ISBN/ISSN number or State/Central Govt. Publications	20 per Book for Single Author			
		(iii) Subject Books, published by Other local publishes, with ISBN/ISSN number	15 per Book for Single Author			
		(iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number	Inter (iv) 10 per r National – 5 per Chapter			
3.	<b>Research Projects</b>					
(2)	Sponsored Projects	(i) Major projects with grants above Rs. 5 lakhs	20 per Project			
		(ii) Major Projects with grants above Rs. 3 lakh up to Rs. 5 lakhs	5 per Project			





		(iii) Minor Projects with grants above Rs. 1 lakh up to Rs. 3 lakhs.	0 per Project			
(2)	Consultancy Project	Amount mobilized with a minimum of Rs. 2 lakhs	0 for every Rs. 10 lakhs and Rs. 2 lakhs, respectively			
(3)	Projects Outcome/Outputs	Major policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central/State Govt./ Local Bodies	30 for each International/ 20 for each national level output or patent.  Major policy document of International bodies – 30  Central Government – 20, State Govt. – 10  Local Bodies – 5			
4.	<b>Research Guidance</b>					
(1)	M.Phil.	Degree awarded	5 per candidate			
(2)	Ph.D.	Degree awarded/Thesis submitted	15/10 per candidate			
5.	<b>Fellowships, Awards and Invited lectures delivered in Conference Seminars</b>					
(1)	Fellowships/Awards	(i) International Award/Fellowship from academic bodies/associations	15 per Award / 15 per Fellowship			
		(ii) National Award/Fellowship from academic bodies/association	10 per Award / 10 per Fellowship			
		(iii) State/University level Award from academic bodies/associations	5 per Award			



2	Invited lectures/papers	(i) International	7 per lecture/5 per paper presented		
		(ii) National level	5 per lecture/3 per paper presented		
		(iii) State/University level	3 per lecture/2 per paper presented		
		The score under this sub-category shall be restricted to 20% of 75 i.e. $20/75 \times 100 = 37.5$ .			
6	<b>Development of e-learning delivery process/material</b>		<b>10 per module</b>		

- Note:**
- (i) The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.
  - (ii) Acceptance of Publications shall be subject to scrutiny by the Screening Committee.

**KNOWLEDGE EMPOWERS**



### ANNEXURE-III

## GENERAL INSTRUCTIONS REGARDING

1. The applicants must apply in the prescribed form available at University website [www.rgnul.ac.in](http://www.rgnul.ac.in).
2. The prescribed form must be filled in Typed Format.
3. Pay Scales
  - (i) Professor Rs. 43,000/- in the pay band of Rs. 37400-67000 with AGP of Rs. 10,000/-
  - (ii) Associate Professor Pay band of Rs. 37400-67000 with AGP of Rs. 9,000/-
  - (iii) Assistant Professor Pay band of Rs. 15600-39100 with AGP of Rs. 6,000/-
4. Incomplete application and Not supported by Documents required to verify eligibility shall be rejected and the applicant shall have no right of any kind for submission of documents at the later stage and calling him / her for the interview.
5.
  - (i) Those applicants who are already in service are required to send their application form complete in all respects through proper channel. The application form must accompany a "no objection certificate" from the employer.
  - (ii) The applicant may send an advance copy if he / she is in service and has applied through proper channel. The advance copy of the application form must reach before the notified date.
6. The University reserves the right to increase / decrease the number of posts advertised.
7. No TA / DA is admissible for attending the interview.
8. Candidates shall be called for interview after due scrutiny and short listing of the applications. Being eligible shall not confer any right to be called for interview.
9. The University reserves the right to withhold the post at any stage before appointment.
10. The appointment shall be subject to verification of antecedents.
11. The initial appointment of Teachers shall be on probation of one year, that may be extended by another one year.
12. Selection, Appointments and Service Conditions shall be as per the RGNUL Act / Statutes / Regulation as applicable from time to time.
13. Application Form complete in all respects must reach RGNUL office Sidhuwal, Bhadson Road, Patiala 147 006, by 4:00 pm on the notified last date. Application received after last date shall not be considered.
14. Convassing is any form by or on behalf of the candidate would result in cancellation of the candidature.
15. The decision of the University authorities during the different stages of the selection process will be final and binding.