

# Baba Farid University of Health Sciences, Faridkot

Ph: 01639-2 56232, 256236

Advt. No.17/2024

## Walk-In-Interview

Walk-In-Interview to fill up the of Senior Resident and Tutor/Demonstrator purely on tenure basis (for three years) at GGS Medical College & Hospital, Faridkot, and Constituent institutions of BFUHS Faridkot will be held at (Committee Room) Baba Farid University of Health Sciences, Faridkot as per following schedule.

For Application form, fee, eligibility and others terms & conditions visit University website: www.bfuhs.ac.in. -

Registrar

## Detail of posts and pay scale of posts as under:-

### Date of Walk-in-Interview 13.01.2025 at 9.30 am

| Post               | Department                      | No. of<br>Posts | Category   | Salary         |
|--------------------|---------------------------------|-----------------|------------|----------------|
|                    | Anatomy                         | 03              | UR-2, SC-1 |                |
|                    | Physiology                      | 04              | UR-3, SC-1 |                |
|                    | Biochemistry                    | 02              | UR-1, SC-1 |                |
|                    | Pharmacology                    | 04              | UR-3, SC-1 | D = (70(9)     |
| Tutor/Demonstrator | Pathology                       | 05              | UR-3, SC-2 | Rs.67968/-     |
|                    | Microbiology                    | 04              | UR-3, SC-1 | (Consolidated) |
|                    | Forensic Medicine<br>Toxicology | 03              | UR-2, SC-1 |                |
|                    | Community Medicine              | 03              | UR-2, SC-1 |                |

## Date of Walk-in Interview 14.01.2025 at 9.30 am

| Post            | Department       |    | Category                | Salary         |
|-----------------|------------------|----|-------------------------|----------------|
|                 | Anaesthesia      | 24 | UR-15, SC-5, BC-3, PH-1 |                |
|                 | ENT              | 05 | SC-3, BC-1, PH-1        | ]              |
|                 | Obst. & Gynae    | 10 | UR-6, SC-2, BC-1, PH-1  | 20             |
|                 | General Medicine | 17 | UR-9, SC-5, BC-2, PH-1  | 1              |
|                 | Ophthalmology    | 02 | SC-2                    | 1              |
| Senior Resident | Pediatrics       | 10 | UR-6, SC-2, BC-1, PH-1  | Rs.81,562/-    |
| Senior Resident | General Surgery  | 17 | UR-8, SC-6, BC-2, PH-1  | (Consolidated) |
|                 | TB & Chest       | 01 | UR-1                    | 1              |
|                 | Orthopedics      | 05 | UR-1, SC-3, BC-1        | 1              |
|                 | Psychiatry       | 03 | UR-1, SC-2              |                |
|                 | Radio-diagnosis  | 04 | UR-3, SC-1              |                |
|                 | Skin & VD        | 06 | UR-4, SC-2              |                |
| 7               | Family Medicine  | 01 | SC-01                   |                |

### Date of Walk-in-Interview 15.01.2025 at 9.30 am

| Post            | Department                            |    | Category         | Salary                        |
|-----------------|---------------------------------------|----|------------------|-------------------------------|
|                 | Forensic Medicine                     | 05 | UR-3, SC-2       |                               |
|                 | Radiotherapy                          | 05 | UR-2, SC-2, BC-1 |                               |
|                 | Community Medicine                    | 02 | UR-1, SC-1       |                               |
|                 | IHBT                                  | 03 | UR-2, SC-1       |                               |
|                 | Pharmacology                          | 02 | UR-1, SC-1       |                               |
|                 | Anatomy                               | 05 | UR-3, SC-2       | D- 01 5/0/                    |
| Senior Resident | Microbiology                          | 05 | UR-4, SC-1       | Rs.81,562/-<br>(Consolidated) |
|                 | Pathology                             | 02 | SC-2             | (Consolidated)                |
|                 | Physiology                            | 05 | UR-3, SC-2       |                               |
|                 | Emergency Medicine                    | 09 | UR-5, SC-3, BC-1 |                               |
|                 | Biochemistry                          | 06 | UR-4, SC-2       |                               |
|                 | Physical Medicine &<br>Rehabilitation | 03 | UR-2, SC-1       |                               |

| Date of Walk-in-Interview 16.01.2025 at | t 9.30 am |  |
|---|-----------|--|
|---|-----------|--|

| Post            | Post Department     |    | Category   | Salary         |
|-----------------|---------------------|----|------------|----------------|
|                 | Surgical Oncology   | 05 | UR-3, SC-2 |                |
|                 | Neurology           | 05 | UR-3, SC-2 |                |
|                 | Urology             | 05 | UR-3, SC-2 |                |
|                 | Paediatrics Surgery | 05 | UR-3, SC-2 | Rs.81,562/-    |
| Senior Resident | Plastic Surgery     | 05 | UR-3, SC-2 | (Consolidated) |
|                 | Cardiology          | 05 | UR-3, SC-2 |                |
|                 | Neurosurgery        | 05 | UR-3, SC-2 |                |
|                 | Neonatology         | 05 | UR-3, SC-2 |                |

## Qualifications & Experience:

- 1. Tutor/Demonstrator: MBBS/M.Sc. with Ph.D. in the subject.
- 2. <u>Senior Resident</u>: DM/M.Ch for super-specialties and MD/MS for others specialties. In case DM/M.Ch candidates for super-specialties posts are not available, MD/MS from allied specialties will also be eligible.

#### General terms and conditions:

1. The applicant must enclose demand draft (Non-refundable) in favour of The Registrar, Baba Farid University of Health Sciences, Faridkot payable at Faridkot as under:

### Application fee:-

General Category- Rs.2360/- (Fee Rs.2000 + GST Rs.360 @ 18 %)

SC Category- Rs.1180/- (Fee Rs.1000 + GST Rs.180 @ 18 %)

- 2. The University has right to increase or decrease the number of posts at any stage without citing any reason or not to fill any or all the posts.
- 3. Upper Age limit: As calculated as on 1st January of 2024.
  - i) **Tutor/Demonstrator:** The candidate should not be more than 37 years of age in the case of **Tutor/Demonstrator**, relaxation in upper age limit as per Punjab Govt.
  - ii) **Senior Resident** maximum age must not be 45 years (As per NMC Notification dated 14.02.2022); provided that in case adequate eligible candidates for 45 or below are not available, candidates above the age of 45 years will also be eligible.
- 4. The application on prescribed proforma must accompany **self attested** copies of certificates for proof of date of birth, permanent residence, marks sheet, degree, experience etc. Fees in the shape of Demand Draft must be attached with application form.
- 5. Applicant must possess the requisite qualification & Experience at the time of walk-in-interview.

- 6. Candidates already in service must route their application Through Proper Channel.
- 7. Permanent Registration is required in case of Senior Resident from Punjab Medical Council/Medical Council of India.
- 8. Selection made on the basis of any forged/false documents produced by the candidate, will be terminated at any time and legal/Departmental proceeding will be intimated.
- 9. The cardidate must have knowledge of Punjabi language upto matriculation standard or equivalent and in case he does not, must acquire the same within six month of joining.

**NOTE:** Wherever suitable candidate is not available, the terms & conditions may be relaxed on the directions of the Competent Authorities.

Tel.: 01639-256232, 256236, E-mail:generalinfo@bfuhs.ac.in Fax: 01639-256234

# Baba Farid University of Health Sciences, Faridkot Sadiq Road Faridkot – 151203 (Pb) India

Sadiq Road Faridkot – 151203 (Pb) India
Application form
Walk-In-Interview

| Advt   | No.  | 17  | of 2024 |
|--------|------|-----|---------|
| LIUVE. | TIO. | 1 / | OI MUMT |

| Interview Date:                               |                  |                                       |                        |   |  |
|---|------------------|---------------------------------------|------------------------|---|--|
| Details of Application of DD No. Date and Amo |                  |                                       |                        | Affix Attested<br>Passport size<br>Photograph | d  |
| Note: 1. Incomple                             | te applications  | are liable to be                      | rejected.              |   |  |
| 7. Application fo                             | or the post of   |                                       | Specialty              |   |  |
| 8. Applicant's N                              | ame (IN BLOCE    | ( LETTERS)                            |                        |   |  |
|   |                  |                                       |                        |   |  |
| 9. Father's Name                              | e (IN BLOCK L    | ETTERS)                               |                        |   |  |
|   |                  |                                       |                        |   |  |
| 10. i) Date of (attach p                      | Birth of Applica | nnt                                   | DAY                    | MONTH Y                                       | EAR                                      |
| ii) Age: (as                                  | on 01.01.2024)   |                                       | YEARS                  | MONTHS D                                      | AYS                                      |
| 11. Write in the bo<br>To which you           |                  | category out of S<br>roof if SC/ST/B0 |                        |   |  |
| 12. Nationality:                              | 7. R             | Religion                              | 8. Marital St          | atus;   |  |
| 10. Educational/A                             | cademic Qualifi  | cation: (attach at                    | tested copies certific | cates)  |  |
| Examination Passed                            | Subjects         | Year of passing                       | No. of attempts        | University/Institution                        | Status of MCI recognition (attach proof) |
| M.B.B.S.                                      |                  |                                       |                        |   |  |
| M.D./M.S/MDS/DNB<br>DM/M.Ch                   | -                |                                       |                        |   |  |
|   |                  |                                       |                        |   |  |
|   | NMC will not     |                                       | ppear for interview    | ommission, candidate p                        | ossessing degree                         |
| (please attach                                |                  | INALIONAL                             |                        | iterilational                                 | U . H                                    |

- 14. Details of prizes, Medlas, Scholarships & National/International Awards and Additional Qualification such as membership of scientific society etc.
- 15. Chronological details of upto date appointments after obtaining qualification (attach experience certificate):

|     | Post held                                     | From                                | То          | Total peri | od .                                   | Employer's address                    |  |
|-----|---|-------------------------------------|-------------|------------|--|---------------------------------------|--|
|     | (4)   |                                     |             |            |  |                                       |  |
|     |   |                                     |             |            | - 4                                    | , , , , , , , , , , , , , , , , , , , |  |
|     |   |                                     |             |            | 3                                      |                                       |  |
|     |   |                                     |             |            |  |                                       |  |
|     |   |                                     |             |            |  |                                       |  |
| (0) | Cantral/State                                 | Andigal Co                          | unail with  | which the  |  |                                       |  |
|     | ) Central/State Mapplicant is re              | gistered (a                         | ttach proof | ) :_       | ************************************** |                                       |  |
| (b) | applicant is re                               | gistered (a                         | ttach proof | ) :_       | 15. Corr                               | espondence Address                    |  |
| (b) | applicant is re                               | gistered (a                         | ttach proof | ) :_       | 15. Corr                               |                                       |  |
| (b) | applicant is re ) Medical/Denta Permanent Add | gistered (a                         | ttach proof | ) :_       | 15. Corr                               |                                       |  |
| (b) | applicant is re ) Medical/Denta Permanent Add | gistered (a<br>Il Registrat<br>ress | ttach proof | ) :_       | E. Mail                                | Pin Code                              |  |

| 17. | Details of enclosures attached: | 1 | 2 | 3 |  |
|-----|---------------------------------|---|---|---|--|
|     |                                 | 6 | _ |   |  |
| 4   | 5                               | 6 | 7 | 8 |  |

I hereby declare that I am Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the even of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be previsional subject to satisfactory police verification.

|        | ^ |                            |
|--------|---|----------------------------|
| Date:  |   |                            |
| Place: |   | Signature of the applicant |
|        |   |                            |

#### CERTIFICATE BY THE PRESENT EMPLOYER

(In case of candidate who is already in service) No. Date

Fo-warded with the remarks that here is no objection to the selection/appointment of Dr. to the post applied for at BFUHS, Faridkot.